M15C.

BOOKS

Microsystems; Inc.

JOURNAL

Juo

Microsystems; Inc.

Sum day 27 28 29 30 31 march 24 to I have Went Holy maesi Sunday this one private work did not blow up with things going wrong,

mont to fine Daily mon day and after walk,

Blow up this morning ones a comic strip that would not right away stack on

ा । होता पुरस्कात्रको विविधिकाः प्रशेष्टकी होत

YMARCH: SUNDAY 1 2 3 4 5 Petruery 6 7 7 9 10 11 12 Wedness 13 14 15 16 17 18 19 27 28 29 30 31 Duesday march 1932 also to mass. wal on taxin and make them into condain gome. . son few ion to myst Holy 414 Cours muse Leginso me

some is the thirst of youth. -- By ron.

FESSUARY. MONDAY 1 2 3 4 5 6 Petruary 7 8 9 10 11 12 13 14 25 16 17 18 19 20 Anorday Wednesday march 222 1868 Same thing wer 7 headen to Show last some Sa coned our one be cause whings go wrong. And Lad word and defy string rent to ttell.

worked on conclusion to and Inorum to and Inorum to and Inorum to another who is the west borned, but who is the Youth without faith is a day without swar.

March 10 11 12 13 14 15 16 17 18 10 20 21 22 23 24 25 26 27 28 29 30 1932 Thursday march 25 Hod minerable day with right leg I would count las of apportite no les abfast. Very little eunch for rupper. David To vall the cramps off. runked on eard and Inown turing no rentrum to

6 7 8 9 10 11 12 1932 march 29 1968 7 antrums fover tangles, and wed knots slipping to throw ball at racred image we cause Sog pain sull continuer cause of my ree humon. Bive maeres.

Perse 7 not a sony
paint maybe in

Merch 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 1932 Saturday march 30 1968 Bain a Pain somewhat werse. Worse in morning and formoon, slightly stackend during afternoon. ret went to the mares, the in the inflamoun and another 70 day in the evening 700 d.

MARCH BUNDAY 1 2 3 4 5 6 7 8 9 10 11 12 March 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 Sunday march 36 1932 1968 Went to three. masseo. Dont somemher any outlants. 26 aprial walks on Suncoln cafeterie any Ded mot callect much ble enthusiasms pass through a feverish pow wiser and more serges. -- Cha

APRIL MONDAY March 10 11 12 13 14 15 16 17 18 10 20 21 22 23 24 25 26 27 28 20 30 1932 monday april! 1968. 20 april John . Fere masses including the mond of two difficult To de nome severe tantrum and words. 2 orny Saint? bruly and throad of met a

It is exercise alone that supports the spirits; and heeps the

TUESDAY March

MARCH 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1932

Tuesday april 2 I ame outburt of turn - > heater to thear the ball yet same, number of marries, at one mare it oly

baffering les pains t pomunior. to ad ou en ough to make me the as up. went in asking any ways .

The best teachers of humanity are the these of great -C. H. Powler.

APRIL 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 20 30 March

1932 wednes day afruit

7. Bain continues but went to rack board he curity chech.

game number of marco, no tantum the time, went to H oly communion Itill will my

life It istory.

Pirst find the man in superelf if you will inspire manliness in others. - d. Bronson Alcott.

10 THURSDAY

MARCH

1 2 3 4 5
6 7 8 9 10 11 12
13 14 15 16 17 18 19
20 21 22 23 24 25 26
27 28 29 30 31

7 hues day april 1932
4. Récieved another
chech from elsewhore.
Reg mot so painful
ent fiel strange and
ent fiel strange and
furnny, no tantium
com turne, an maesa,

them, 7 aget to meather mention a airry weather yestenday

trut mus sond

be sweet at Roma.

He who can take advice is sometimes superior to him who can give it. — Hos Knobel.

1938 guday april 6 short tantrum turne. Threater ball Uneverny at sound image. alway there but dont do it. Boan at the Stations of the crow and after mon still o Somy Sound.

We can do more good by being good than in any other way

12 SATURDA

1968 over conder

1 celung down angry

temper apell until

almost about to these the statue . A larmost in for my bad lack

7 pp always are acrosups

Name should expect to prosper a

to prosper who ye out of the way of duty. - Manhoy.

APRIL

3 4 5 6 7 8 9

10 11 12 13 14 15 16

17 18 19 20 21 22 23

24 25 26 27 28 29 30

SUNDAY 13

Sunday april 7 1968 1072 Three massess to day Went to Holy com munion at the 7,15 not much coid, no Brown 7 mano, no tantrums. not too good with my leg, especially in the early marring Song wall to sunciting Cafetinia on seemed to halp

Self-possession is the backbone of authority. - Haliburton.

A MONDAY

April 8 1968 1738 293032
7 was net right 1932
workiel ear afternoon.
went coming though un

home. 74 was an unusally under day and

the sund having peck.

flung a large friede

Pace, betting me as

the did ? blackhama

but wehnet real

memon.

Doubt springs from the mind; faith is the daughter of the

TURSDAY March 15

1932 of 1968 pain'
1932 of 1968 april of her much leg pain'
Not much leg pain'
Took long wash. David
I come words liecure
words

I had rather have a field to make me merry than experience to make me will — Shakespeare.

16

WEDNESDAY March

MARCH

1 2 3 4 5

6 7 8 9 10 11 12

13 14 15 16 17 18 19

20 21 22 23 24 25 26

27 28 29 30 31

20 . done day april 10 19682

enth Lower and Early Defield He seven to make these worse 7 treaters

and in state during

at 7 our masser

wood for things going wrong all my leafe

and under any condut

If we can still love those who have mide us suffer, we love them all the morage Mrs. Jameson.

THURSDAY

3 4 5 6 7 8 9

March

10 11 12 13 14 15 16

17 18 19 20 21 22 23

24 25 26 27 28 29 30

Thurday, nat

much tantrum. Task

ertra walter to

day: one lefore 8

6 cloch mare,

no alundance in

wome and cords

Lo day.

APRIL

The writings of the mise are the only riches our posterity cannot synander. — Landor.

Man Mary

als: 8:30 mass

18 PRIDAY

March 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

MARCH

Friday april 12

1968 slight tunbum this

elemoon. Took two day.

Shorten one at 4:30 went to the Good

Friday Gorman and 9:70 communion at bother

much, somy too wridy and unwarm by reason about warm but ? very expect

ers a master, be sometimes blind; if a servent

SATURDAY 1

24 25 26 27 28 20 30 1932 7 Duary april 13 ion sally morning hite. Found friently of cond which I braced to day & miched aler troun > wome . yet also found or sent noad track un ulrundance of thick what strang Bayan working on that to day I have to finish. that takkum to day

Ded a let of zero person A sound discretion is not so much indicated by never making a mistake as by never repeating it.—Boves.

if then art a master, be sometimes blind; if a servent, sometimes deaf

20

SUNDAY:

Drunday Sport 14 107 28 29 30 31 1968, wont to two

man, continuing my

y nom 2 to lange to while

he came nometrine the

time upot theater

Candor is the brightest gem of criticism. Disraeli.

APRIL TVTTT

MONDAY

21

March 10 11 12 13 14 15 16 17 18 19 20 21 22 23 nonday april 13 24 25 26 27 28 29 30 you to Three masser but lo day warmy Say Saint trouble les como p 7 curns

Discouragement evices us only when we can no longer count

N/A

Inepday 11 1968 17 28 29 30 31

He ad there may enough
to mak swee at you.

That makes to three mornyet masser
any coney consider afternoon.

the cross or a new sailed

ancely pants.

There is no outwork sign of coursesy that does not rest on a deep moral foundations in Gasthe.

APRIL March 10 11 12 13 14 15 10 [17 18 19 20 21 22 23 ¥ 24 25 26 27 28 29 30 20 ednesday april 17 74,8 To day Three muzza communion, conferen and no rantums while Did Singing while working or wine. with oney two trikes 7 orot nown and afternoon marron 11 s'ainship Still am Sony (not downt?

Without courage there cannot be truth, and without truth there can be no other virtue. — Sir Walter Scott.

MARCH Thursday april 18 13 14 15 16 17 18 0 10 11 12 cordl. tough tangles this time-tough tanging unstock of 7 amburns and to Holy com at 7,30 maes. Chat annything day, Cos acro of 3 ou must look into people as well as at them. --- Chesterfield

APRIL FRIDAY Merch 10 11 12 13 14 15 17 18 19 20 21 22 24 25 26 27 28 29 30 Friday april 19 no tantrum taking Thick Still working on the as unval? mass Holy communica condenuing Sife H with des refetion 7 amodo

Happiness is not the subsef life; character is. - Beecher.

13 14 15 16 17 18 19

9 alunday april 27 28 29 30 31 20 1968

7 hungs went revell

to day. no more riopped gatherms it

nam buch wh

the lacin 7 wine, 7 how masses and

It oly Communion on no tombum

a lod wode, refer Hirdory.

Character is higher than intellect. * * A great soul will be strong to live, as well as think .- Emerson

10 11 12 13 14 15 16 17 18 19 20 21 22 23

SUNDAY March

24 25 26 27 28 29 30 sunday april 21 1968, n. cods. only attended 2 morres no Tartrum he Cad work. Took three walks,

Their course of the artificial properties are the second states of the second states of the second second states. Haber Day

28

MONDAY March

MARCH

1 2 3 4 5

6 7 8 9 10 11 12

13 14 15 16 17 18 19

20 21 22 23 24 25 26

27 28 29 30 31

monday afral
22 no tentiums
went as usual
to three moses
Communion and
the neven 30
novemal

The best receipt — best to work and best to take — is the admonition of a fulfill. — Bacon.

TUESDAY

29

24 25 26 27 28 29 30 april 2 3

on 7 wordery, Gff and on 7 writhum be cause things didn't go inght yet the masser and communion as well, 7 ook two walks, but none this

end help also. I hat

transpurer most of all ,

The most brilliant qualifies become useless when they are not sustained by four of character. — Segur.

GO WEDNESDAY

Wedner das 197 28 29 30 31 Ceprul 24 1968 1932

went as usual to three masser and communion, Tool three.

when to day but short ones.

and curring I hame

an me,

The may to cheerfulness is to head our bollis in exercise

THURSDAY Merch 31

1932 april 25 7 hunday nothing went night a fut of tantrum despute. Church going masser and Holy Communion, I hree walk, angry are day wied awfue sanguage not yet deficient what use be to monow?

No man was ever so much deceived by another as by himself. Lord Greville.

PRIDAY
April

3 4 5 6 7 8 9 10 11 12 13 14 15 10 17 18 19 20 21 22 23 24 25 26 27 28 29 30

- Millon.

To day afect 26 1965 Went to Ihree masses and Holy 7 war all (communion. annony them of temples. thew and deficit tantour eaver to make was and corner at the saver and ، ١٩٠٨ ميل

Confidence imparts a wonderful inspiration to its possessor.

MAY SATURDAY # 7 W 7 7 5 April 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 9 odus day 27 29 30 3I 1932 1968 over tanged 7 antiam now much come wads. gone - Blatherus 7 um Clock chool how for Day leght at nine + anny Tum enited of 20m Sunday mourin a du antosse No outward change need trouble him who is inwardly! sevene. Hoses Ballou.

SUNDAY April

man. now go by

garing teme

The state of the s

income purposed in

There is no greater delight then to be conscious of sincerity on self-exemination, Mencius.

WAY

1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21

22 23 24 25 26 27 28

6

1932 afrail 29 monda Game hantom moener as chant

Speak but little and well, if you would be esteemed as a mai

THURSDAY

3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

Juendy 1 april 30 1968

y one its three marra

64 ad 1 windrums over

tionellan

To be famous when you are young is the fortune of the gods. Beiconsfield.

MAY

1 2 3 4 5 6 7

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

29 30 31

PRIDAY
April

8

may 1 (968)

Gove to three more

communos, Josh Song

wachs thra to day.

Jantrum not so

bad but did some

currey neverthelear

A superior man is modest in his speech, but exceeds in his actions. Confucius,

9

SATURDAY April

			A3	R	L_		_	
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	3 10 17 24	4 11 18 25	5 12 19 26	6 13 20 27	7 14 21 28	I 8 15 22 29	910	
-			_,	no	2			

may 27 hun day 1932 1968
Same thing as

, knday

I love the soul that deres tread the temptations of his years beneath his youthful feet. Dr. Walts.

MAY

1 2 3 4 5 6 7

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

29 30 31

SUNDAY
April

10

may 3 1968
man and Communion.

3 ornewhat calmon.

But said bod word over her acting of

when welling eight If estry

The surest may not to fail is to determine to succeed.

---Sheridan.

9 alunday may 4

o little work on may and morning as write communition as

To know how to wait is the great secret of success.

—De Maistre.

MAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

29 30 31

TUESDAY 12

Swed of may 5 1969

Shelly Calm to day

The masser. Com

mumos, no Tanthum.

on revear words

he here exapt inc

going for meets

a long distance

Chance never helps those who do not help themselves.
—Sophocles.

13 WEDNESDAY

APRIL

1 2

3 4 5 6 7 8 9

10 11 12 13 14 15 16

17 18 19 20 21 22 23

24 25 26 27 28 29 30

noy 6 monday game story as yeslenday no

\$ m.e.

Sympathy is the golden key that unlocks the hearts of others.—Samuel Smiles.

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1932

THURSDAY April

may 7 1968 Tunda
many and communa
Somo tantrum
Took three weeth.
walks.

When we are out of sympathy with the young, then I think our work in this world is over.—George MacDonald.

FRIDAY April

APRIL 17 18 19 20 21 22 23 24 25 26 37 28 29 30

gone to three marry, no t anstrums!

Truth is the root, but human sympathy is the flower of bling of the life of practical differe Chapinets at 1 and the

MAY 8 0 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

1932

SATURDAY April

7 hursday may 9.1968 masser and commun-16n. complaints about langles en lum but

me tan strumm.) out long walk.

It is as easy to draw back a stone thrown with force from the hand, as to recall a word once spoken .- Menander.

Iruday may 10

24 25 26 27 28 29 30

1968 Same os yesterday, The mane (communior, no

7 hree long) arrotrums, walks after noon

mass afte Sunch.

complaints about tangler but mo

words.

I man does not please long when he has only one species of wit.-La Rochefoucauld.

MAY 8 M 7 W 7 7 6 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 20 30 31

MONDAY April

1932 I alunday may 11 1968

He gains wisdom in a happy way who gains it by another's experience. Plantus.

TURSDAY April

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 1932

Sunday may 12

The marie . my comminen, Renewal of pains.

ho tanthum.

8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

April

may 13

19 30 31 1932

monday may # 1968

I ame and tantour were alof working until that turn .

trum,

I am communion

Rechiess youth makes rueful age.—Franklin.

One may be better than his reputation or his conduct, but never better than his principles .- Latina.

HIJRRDAY April

APRIL 5 M T W T P 3 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

1932 may 14 1968 "Tuesdamy ? ontum galore at mushap with other work . for tuals want stand and never more an uniof

(omnume .

Nothing is more simple than greatness; indeed, to be simple is to be great.—Emerson,

MAY 8 0 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

FRIDAY April

22

Wodorenday

may 15/968 1932) antrums but not work revere. on brown 7 wine. Till continue life of 4 estate. Tricipa and Communion

no usual, gun my legs washing down

We live in an age that hath more need of good example than precepts. - George Herbert.

3 4 5 6 7 8 9
10 11 12 13 14 15 16
17 18 19 20 21 22 23
24 25 26 27 28 29 30

Thursday may 16
Tantrumo 9 alos and
rever ones
morrer and Communion
as brush
sell witing Effe
Hyttory,

If we wish ourselves to be high, we should treat that which is over us as high.—Trallope.

MAY

1 2 3 4 5 6 7

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

SUNDAY April 24

Jhree masses and communion. Writing my left H retary & one tantourn, not

It is right to be contented with what we have, but never with what we are. — Sir James Mackintosh.

25 MONDAY

9 atunday 18 1968
mass and communion.
Aarne of Jantrums
a lille ma
revers Stall or
my lefe hertoy

There is a majesty in simplicity which is far above the quantities of wit.—Pope.

MAY			
8	TUESI Apri		
15 16 17 18 19 20 21 22 23 24 25 26 27 28	•		

TUESDAY 26

1932 Sunday Mau
1932 Sunday Mau
19 19 68
7 uso Massa, in the
mouring, and Commun.
100. mass again at 5.

not much tanthum
Ches time.

Youth is not the era of wisdom; let us therefore have due consideration.—Rivarol.

27 WEDNESDAY

APRIL

3 4 5 6 7 8 9

10 11 12 13 14 15 16

17 18 19 20 21 22 23

24 25 26 27 28 29 30

In onday may 20 1932
In over and communion
Solight 7 contrums.

Rad wads. Writing Sife

Headay,

MAY

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22 23 24 25 26 27 28

29 30 31

THURSI April

1932

/ 968

/ 968

Mela

many contra

Juffe H m

no m

Not every one who has the gift of speech understands the value of silence. Lavater.

A man's true wealth is the good h

1032

I alwarday 24-1968 mine + antrum mass and:

an urual

Self-respect governs morality; respect for others governs our behavior,—Ségur.

JUNE

1 2 3 4
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12 13 14 15 16 17 18
19 20 21 22 23 24 25
26 27 28 29 30

MONDAY Mey 2

Sunday may 26 no 7 antrum mas

and the second of the second o

your of our open with the

If ridicule were employed to laugh men out of vice and folly, it might be some use.—Addison:

22 23 24 25 26 27 28 29 30 31 1932

monday may 27 mass on usual

nort of revere.

alway welful

all my life

may alway be

n ovena,

26 27 28 29 30

1932

4

nasse may 27 masse morning and after moon mand after moon andrums bad all day, angry yet

WEDNESDAY

May

Know thyself; this is the great object .- Seneca.

Right is the eternal sun; the world cannot delay its coming —Wendell Phillips

MAY

1 2 3 4 5 6 7

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

29 30 31

We done day 29 1968

not much tonerum

In assen and commun
lor or usual

and afternoon

mass

writing history

of my by late.

Weelth is not his that has it, but his that enjoys it.

—Franklin.

JUNE

1 2 3 4

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12 13 14 15 16 17 18

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26 27 28 29 30

FRIDAY May

6

1932
7 hursday may 30 1968
7 hursday may 30 1968
7 host much 7 antrum
7 hee masse as usual.
and 14 oly communica
7 ook three: long walk.

H extory

Romance is the poetry of literature .- Mine. Necker.

SATURDAY May

8 9 1011 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1032

7 rud day may 31 In serior as limital, no mantiumo. go to 5730 mass, bull is note Silve Hestory.

He who does not think too much of himself is much more esteemed than he imagines. Goethe.

JUNE 5 6 7 8 9 10 11 12 13 14 15 16 17 18 10 20 21 22 23 24 25 26 27 28 29 30 1932

Services.

SUNDAY May

I attended mand June 6 I ame thing, & masses he tankerm communion as the at . " 3 me think mass inot good Write Sife Hestory,

THE STATE OF THE PARTY OF THE P Mother's Day 9

MONDAY

MAY

1 2 3 4 5 6 7
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15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

Sunday June 2 1968

Gone to three masser;

we turn in the mountry

at one at 610 701.

ho turntrums, 6 lette anger Charogh JUNE

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19 20 21 22 23 24 25
26 27 28 29 30

1932

TUESDAY // 10

I antomy gun 3/968 and linear to

A wise man will make more opportunities than he finds.
—Bacon.

Where secrecy or mystery begins, vice or requery is not for

-Bible.

1932 Junday gum 4

marge as usual in Communion, Tantrum, writer Change with

The was sont and a contra

ruleth his spirit is better then he that taketh a city. effer Admires

JUNE 6 7 8 9 10 11 12 13 14 15 16 17 18 10 20 21 22 23 24 25 26 27 28 29 30

1932

THURSDAY May

Wednesday June 5-1968 masse and communique urual. 2 anteum 40 and using of

No manis free who cannot command himself. Pythagoras.

MAY

1 2 3 4 5 6 7

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

29 30 31

Thun day gun 6
1918 your to conferon
masser and communion.
While left Herry.

Thad rather do and not promise, than promise and not do.

SATURDAY

S 6 7 8 9 10 11

10 10 21 23 23 24 25

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1932 7 reday June 7 1968

G one to Confession

These masses and

on con afternoon

(communication

he -tantaums

W ruter life

H watery

Every one goes astray, but the least imprudent are they who repent the soonest. Voltaire.

15

SUNDAY May

Saturday 1968 1932
June & Lankums list

7 for got, to may they a

mut long sins

40 to Communican

morrey or wheat,

The proverbe of a nation furnish the index to its spirit, and the results of its civilization.—I. G. Holland.

JUNE

1 2 3 4

5 6 7 8 9 10 11

12 13 14 15 16 17 18

19 20 21 22 23 24 25
26 27 28 29 30

MONDAY May 16

Frunday 1968 guns

no heaten

I feel within me a peace above all earthly dignities, a still and quiet conscience. — Shakespeare.

DT

TUESDAY

	MAY								
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monday gram 10 / 965

no. Tantum

The mane

n ovens.

and the second

The less a man thinks or knows about his virtues the better

	JUNE									
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WEDNESDAY



1932
Theoday June 11 1968
Blentes of tankum
many kod woods
Two mars

Nothing can be fairer, or more noble; than the holy fervor of true seal.—Molière.

19

THURSDAY

MAY

1 2 3 4 5 6 7

8 9 10 11 12 13 14

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22 23 24 25 26 27 28

29 30 31

Wednesday June 12/168
Continued Chrose
masses und Holy
Communion

Rendence is not poverty; it is the thorny road to wealth.

Belly Man Arm and the -Charles Reade.

JUNE

1 2 3 4

5 6 7 8 9 10 11

12 13 14 15 16 17 18

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PRIDAY 2

Thursday June 13 1268
Thorsday June 13 1268
Thorsday and Communion
Tarkum and book
woods Write Selp
H istory,

Our greatest glory consists not in never falling, but in

21 SATURDAY

MAY

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29 30 31

7 red ay june 14 1932
1968 at Confeasion
and masses, communition,
con, slight tarithums
write lefe History.

Human things must be known to be loved; but Divine things must be loved to be known.—Pascal.

JUNE

1 2 3 4
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12 13 14 15 16 17 18
19 20 21 22 23 24 25
26 27 28 29 30

SUNDAY 2

22

Raturday June 15 1968

3 Massa and
Holy Communor.

6 Sight Tantium of few very bad words.

Write Sife History.

We accomplish more by prudence than by force. Tacitus.

23 MONDAY

Sunday June 16 1968
Two masses and
Communes. Hed en
scadent with leques
froot 2 volent tentuen

Von bad words,

JUNE

1 2 3 4
5 6 7 8 9 10 11
12 13 14 15 16 17 18
19 20 21 22 23 24 25
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1932

TUBSDAY# 24

m and ay 17/968 hat much tantrum mares as legal.

Lefo Henton

He who reigns within himself, and rules passions, desires, and fears, is more than a hing.—Millon.

Refinement is superior to beauty. Lascaris.

25 WEDNESDAY

	MAY.									
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Tuesday 18 /968 Thomas as usual, no 7 arritarion 61 oly Communa, Life Hestory.

It is more easy to forgive the weak who have injured us then the powerful whom we have injured.—Colton.

JUNE									
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THURSDAY 26

Wednes June 19/968

Three maore as usual and Holy Communion

no dantiums

Sife Hestory.

Company of the street, in

Punctuality is the stern virtue of men of business, and the graceful courtesy of princes.—Bulwer-Lytton.

27

FRIDAY

MAY

1 2 3 4 5 6 7
8 9 10 11 12 13 14
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22 23 24 25 26 27 28
29 30 31

I hunday June 20

Massen and Holy Communion.

a few reverse - bod words and de

france at Heaven.

JUNE

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1932

SATURDAY 28

Freday June 211968
Inasa and Communion
Word lantings yet
Write life
History

While our hearts are pure, our lives are happy and our peace

The sun, though it passes through dirty places, yet remains as pure as before.—Sir B. Gohe.

SUNDAY May

8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

I when day June 2.2

Write lefe

MONDAY May 5 6 7 8 9 10 11 10 13 14 15 16 17 16

1932

26 27 28 29 30

Sunday June 23 1968 on tantum Write Sife Henton

The residence of the principle of the second of the second

TURRDAY May

MAY 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

1932

Ell marky graphics of everan rest come of the house to retire Light for he I live

The wisdom of the wise and the experience of ages may be preserved by quotation. Isaac Disraeli.

JUNE 26 27 28 29 30 1932

WEDNESDAY

monday Jums and a water cart Who intertaining the policies one to Roll Propagation) who and the second of the seco is remaindence to Seffer 11 watersp

To select well among old things is almost equal to inventing and the finew ones .- Abbe Trublet, he proper with

2

THURSDAY

JUNE

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1932

monday Jums 24 1960
Three and a half
masser, and Holy
communion. Slight
lead language twoods
the are let no

Enfe H estay.

dantrums.

3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 14 15 26 27 28 29 30 PRIDAY ?



1932 Juenday June 25"
1968 Marrey and
(ommunion. Bad worth
at Heaven.
Will 2 of History

We should accustom the mind to keep the best company by introducing it only to the best books.—Sydney Smith.

Nothing can be lasting when reason does not rule.

19 13 14 15 16 17 18 26 27 28 29 30

1932

Wednesday June 26 77.67

Severe tantiums

about aly Commence on

Sife H whom

Coolness and absence of heat and hatte indicate fine ughist reight, rea**qualities.—Emerson.**

4 26 27 28 29 30

SUNDAY

1032 Thursday June 27 1968 Revero tan turnis Daily maren and communion. Sife Huston Charles

Politeness induces morality. Serenity of ma serenity of mind-Julie Ward Howe.

H watery

6 MONDAY

JUMB

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In day June 28 /968

mouse and Holy

communion. In over

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words,

H setory,

Postry is the music of thought, conveyed to us in music of

James 15 16 19 June 19 June 29 29 29 20 1 antre

end of Haaven.

Maaren and

Burry mobile work is at first impossible ... Carlyle in



WEDNESDAY

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Frunday June 30
1969 very severe
tantaum and bud words
at god over an accident,
only at wo
masses,
write Sufe Hudony,

Politoness costs little and yields much.-Mme. de Lambert.

JULY

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10 11 12 13 14 15 16

17 18 19 20 21 22 23

14 15 26 27 28 29 30

THURSDAY



1932
Monday Tantaum on
the Carly Maring Mass
Charles Sefs Heater

Good humor and generosity carry the day with the popular. heart all the world over.—Alexander Smith.

/ FRIDAY 5 6 7 8 9 10 11 18 13 14 15 16 17 18 Tuesday, 19 20 21 22 23 24 25 26 27 28 29 30 July . 190 and fly) 1932 2 19 68 mars 90 10 Conferme he tankum why.

write Eife History

uSi\is\a good divine that follows his own instructions....

Lighthuis, ashalizatram rom blums our dishebespoore.

10 11 12 13 14 15 16 17 18 19 20 21 22 23 4, 4 26 27 28 29 30 We done day July 3 1968 no taratum lut. few bod with wads massen and Herly Government on Market Sufe Hentony.

SATURDAY

Men must read for amusement as well as for huawledge.

-Henry Ward Beecher.

I have de July 4,968

(animumon and four macron,

no tarntume lut a

few ted words,

Waite Life History.

MONDAY 4 26 27 28 29 30 1932 7 riday July \$ 1968) have and a half . In sever, no tan trum what is ome not too good winds. Writing lefe H ustory,

He who has not the spirit of his age has all the misery of it.

Not because I raise myself above something but because I raise myself to something, do I approve myself.—Jacobi.

14 TURSDAY

JUNE

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July 1968
July 1968

July Confession.

Jand heaf manner

Sels Huntry

w riting

Nover how that till to morrow which you can do to day.

1932 A und ay July 7/968

A comp t anthum

2 m week and

Holy form unor,

Sufe !! esting

A STATE OF THE WAY

Ignorance le less remote from the truth then projudice.

JUNE

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2932

The transformer and Holy Communications.

Sefe Heatour.

A little proise is good for a sky temper; it teaches it to rely to third.— on the kindness of others.—Landor.

FRIDAY

Jame

FR

There is no accomplishment so easy to acquire as politimess,

met model Rem.

SATURDAY

JUNE 19 13 14 15 16 17 18 26 27 28 29 30 1932

? INs drawday

16 1268 July 10 1968

Jankem over fall weather in guay more and

Communion . Sife H way

There is no secondly burst or year is and six as politicars Four things are impossible to diligence and shill .- Johnson. JULY SUNDAY 7 hunday guas 1932 11 1968 7-antrum Ad man Communia Sife Hudon ly waters

Look up and not down; look forward and not back; look out and not in; and lend a hand.—B. B. Hale.

20 MONDAY

JUNE

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Friday 12 1968 Organ lay Gove to Conferment on access and Communion. Write left

. H undory .

ivela general, peids is at the bottom of all great mistakes. A

3 4 5 6 7 8 9 100000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 100000 10000 10000 10000 10000 10000 10000 10000 10000 10000 100000 100000 100000 100000 100000 100000 100000 100000 100000 10000

If we encountered a man of rare intellect, we should ask him

sufe H inton

JUNE

WEDNESDAY

June

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July 14 1868

not bud mot good.

Two mason and

Communion

selfe It when

JULY 10 11 12 13 14 15 10 17 18 20 20 21 22 23 4 4 26 27 28 29 30 1932 monday July 15 1968 Bad and mueting twands god Se course the in Adding back-the nam. 7 - mostuel) Il mot recdo on no ad all And proyen ogen unter it house Sorry 7 alescy

Gentleness is the great point to be obtained in the study of manners.—N. P. Willis.

24 PRI

JUNE 3 6 7 8 9 10 11 13 13 14 15 16 17 16 19 20 21 23 49 24 23 26 27 28 29 36

Iverday July 16 1965 Some bad speak

masses and Communion, Suffer History was go

Land for the state of the state of

Great works are performed not by strength but by it

JULY

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25

1932 Be donas day July 17
1968. Blot of will
from from Jen. I ast temper
masses and Com
munion
She Hilm.

SATURDAY

A man of integrity will never listen to any riseon and

26 SUN

JUNE 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

1968. ho tantourns
Gone to Confession
Three more and
Communical,
Sele not use
4 intoy,

Pastry is only born after painful journeys into the wast regions of thought. Balsac.

MONDAY 2

1932
Truday July 19/968 feest
Bad tentrum one
unte spoet on went
una paper, Bee words
Communa on d
manes.

Avoid all haste; colunese is an essential ingredient of politeness. Alphones Karr.

WRHDAY

JUNE 10 20 21 22 23

I alm day June 20 19.68 - 7 au 7 antrum and Commun s mass

mount office.

JULY

WBDNHSDAY

4 4 26 27 28 29 30

1932

Sunday 9 uno 21 1968

7 us more C communion

Tife IT into

ners of performance is worth the whole world of promist -- Housell.

Every one has a feir turn to be as great as he places.

90 THURSDAY

JUNE

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monday guly 22:

no trantrum.
masser and communia

Opinioni is a modium between knowledge and ignorance.

Plato.

FRIDAY

I

Huly of July 23

1968 7 antium

Commission;

Order and system are nobler things than fower.—Rushin.

SATURDAY July

JULY 27 18 10 20 21 22 23 4 26 27 28 29 30 1032

We down day guly 24

> I antrum In asser and Holy

C OM Mundon /

Hange.

AUGUST 8 0 10 11 12 13 14 15 16 17 18 19 20 18 29 30 31

1938

SUNDAY



7 hurs aday - 29- 1968 7 arritaum and bed In asser and Communion Sufe H with

protes in the state

If you would create something, you must be something. .Maghin exstens are adder things than growther Rusklin.

Brevity is a great praise of elequence.—Cicero.

MONDAY July

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3 4 5 6 7 8 9
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From July 26 1968

a morning wask

and four talking

Write 14 witory

AUGUST

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1072

TURSDAY!

3

Salunday July 27
1968
masser and Comm
munia as usual
Slight bad worth
but no Jantamn
Sufe Hudon

All are born to observe order, but few are born to establish

WEDNESDAY

1932

I unday July 25

Went to con

ferrior at 8

on led words

Went to Communion at 7:15 maps,

of my life,

Painting is silent poetry, and poetry is a speaking picture.—

-Simonides.

AUGUST

1 2 3 4 5 6
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THURSDAY



monday guly 29
no tuntour
3 mages and

Went for a walk.

W rute Sufe.

Gentleness and kindness will make our homes a paradise

SUNDAY Jidy

10 11 12 13 14 15 10 17 18 10 20 21 22 23 , 15 26 27 28 29 30

August 1, 7 hursday

maerer and Communion Dennifidable words

twardi 10, fleaver .

Write lefe. Herloy Croat my sten

If we can still love those who have made us suffer, we love danie at them all the more.—Mrs. Jameson.

AUGUST 7 8 0 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

MONDAY July

august 2 7 ruday 1969 Conferrior 3 mars

and Community

he bankura . Sufe Harlow

Patience is a necessary ingredient of genius. Sugar Benjiman and Burst Distriction of Bonjii District 12 TUESDAY

Pat unday august 8
1968 masser and
1000 mumon. Not good
word about 44 eauen
Write. lefte
Hestery.

AUGUST WEDNESDAY 1 2 3 4 5 6 7 6 9 10 11 12 13 14 15 16 17 18 19 20 - Sunday august 21 22 23 24 25 26 27 28 29 30 31 4 1868 1932 Suffering 53 of pains Lunday morning couldn't handly walk, Orient who > confirmed lo roud it won a zeriou sur for what 7 noud at god. good thing ? so crowd Communen lefa then, Said mearly. all day on the Lod, Belle Scola after mon sig to witing I love my country's good, with a respect more tender, more holy and profound than my own life.—Shehespeare.

there The noblest motive is the public good.—Virgil.

14 THURSDAY

monday

1968 no tantum.

no pauns but stight ochen. Three moures and Holy

Suffer H sortory,

Whoever thinks a perfect work to see, thinks what ne'er was, nor is, nor e'er shall be.—Pope.

August

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1932

Tuesday

August 6 19 6 8

no lantrums

masser as usual

Sufe Hustory

Occupation is the necessary basis of all enjoyment.

The second second

26 SATURDAY

JULY

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1932

August 7 1968 Three masses and

Communion.

Sufe Hestery.

AUGUST

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SUNDAY July

17

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1968 no Tambrums
But alight complements
against he aven be course.

of heat and not
en ough of nain
) has mass and

communion
Sife History.

The people are the only sovereigns of any country.

MONDAY July

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tructay 9 1968 masses and Holy Communion !

no tankum but slightly) ee last about god and Heaven be cause of 14 of weather and me general generally ram, Sefs H istory

AUGUST

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TURSDA' July

1932 is atunday I riday 10 1968

3 masses and Communia no lantrum but a lelle der respectful talk against Heaver Selfo History,

Obedience is the mother of success .- Aeschylus.

It'is sweet and glorious to die for one's country .-- Horace

WEDNESDAY |

17 18 19 20 21 22 2 15 26 27 28 20 30

from day 2 august 16

1968) us o masses

and Holy communion -

Encle Sep

H entony .

AUGUST 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

1032



monday 12 of august 1968 Three masses confession and Holy Communion. Sufe History.

Noble blood is an accident of fortune; noble actions characmonthly decise the great. Goldoni.

The great man is to be the servant of mankind, not they of him. Theodore Parker.

JULY

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masser and by oly

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AUGUST

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28 29 30 31

SATURDAY 23

Wednesday august

14 1968

The Hantswins or

food words.

The aresen and Comm
munion,

All rute Sufa

Hustory,

Nature has given us the seeds of knowledge, not knowledge itself. Sepeca.

Happiness without peace is temporal; peace along with happiness is eternal.—Aughey.

24 SUNDAY

July

J

MONDAY July 7 8 9 10 11 12 13 14 15 16 17 18 19 20 1966 21 22 23 24 25 26 27 28 29 30 31 1932 7 riday 16 1988 I hree go masser and Holy Communion -Selfo Hentory, no ? suntrum on Irad wender

AUGUST

Many a smiling face hides a mourning heart; but grief alone teaches us what we are.—Schiller.

If we cannot live so as to be happy, let us at least live so as to deserve happiness.—Fichte.

26 TUESDAY

3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 14 15 26 27 28 29 30

JULY

Salunday 1932
Chicount 17/968
Masses and Holy
Communion.
No tantiums.
Sufe History.

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1932 nunday August 18 1968 Holy (communion: no tantrum but des resto clure language about this unimal august our hot we ather, Sife H wolong

AUGUST

Good manners are a part of good morals.-Whately.

No government is safe unless it is protected by the good will of the people.—Nepos,

28 THURSDAY

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minday

Ougust 19 1968

Three masses and
Huly Communion,
no tantrum but
raying defey the

Hot weather and the

11, " question though

Sufe Hartory.

Honesty is a warrant of far more safety than fame.
—Owen Feltham.

AUGUST

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1968

FRIDAY 2

Frenday 20

masses and Commun

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words at Heuven

be cause of the

uns e as orable heat.

no tantium.

Sefe History.

The badge of honesty is simplicity.—Novalis.

30 SATURDAY

JULY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 19 26 27 28 29 30

monday 19 1268 1932

Wednesday August 21 1968

Heaven and defiance

of god because

communion before this not kess,

Sufe Hustory

The sweetest type of heaven is home.—J. G. Holland.

AUGUST

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SUNDAY July

31

1932
1-hursday Ja
agust Dugust 22
1968.
No tantiums.
masses confession
and Holy com
munion.
Sufe History.

No man was ever great without divine inspiration. Cicero

MONDAY August

AUGUST 1 H T W T 7 I 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

Friday august 23 1968

masses and no communion. no trust com tantourn about the tantrum fel ainto

heat - Sufe History.

SRPTEMBER 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 10 20 21 22 23 24

TURSDAY / August

25 26 27 28 29 30 Is alunday august 24 1968 masses and Communion no tantrum Sife Husbory

Nothing is denied to well-directed labor; nothing is ever to be attained without it.—Sir Joshua Reynolds.

3 W

Sunday

Salunday dugunt 25-1932

AUGUST

21 22 23 24 25 26 27

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768 masses and

Holy Comm union.

Bad words in the after moon cifler

a circlent on writing

Sufe History_

SEPTEMBER

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THURSDAY

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1932

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19 68

Organization, 1900

) andriane

Sufe H. while,

No legacy is so rich as honesty.—Shakespeare.

Moderation is the pleasure of the wise.-Voltaire.

FRIDAY

AUGUST

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27 th 1968

7 hose massu and

Communion. no fed

wads

Sefe Hestory,

A well-balanced mind is the best remedy against affiction.

SATURDAY August 6

1932
Wednesday August
28 1968
Marres and Holy
Communion.

ne tuntrum
Sele Hentry.

The most completely lost of all days is that on which one has not laughed.—Chamfort.

AUGUST 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

Thursday august 29 1968 7 masses and Holy Commun lon. he 2 antium, Sufe Huntony,

SEPTEMBER 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 10 20 21 22 23 24 25 26 27 28 29 30

1932

MONDAY August

no feash.

Friday august 3 1968 Three maeren and Holy Communicin no tantrum or anger, nothing wrong in appens, Sufis History

not blustery.

If you are poor, distinguish yourself by your virtues; if rich, by your good deeds .- loubert.

Liberty amst be limited in order to be enjoyed.—Burke.

TIRRDAY August

AUGUST 8 W T W T P 8 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 3I 1932

I atenday 31 1268

Two masses and Hody

[ammunion

SEPTEMBER 4 5 6 7 8 9 10

WEDNESDAY August

1932 Sunday Saptember 1

1968

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) we masser and Holy Communion

he tanbum but

a couple of mat good something worth

Sife Henton.

True merit, like a river, the deeper it is, the less noise it makes.—Lord Halifax.

A pound of pluck is worth a ton of luck .- James A. Garfield.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

monday Septem 18 29 30 31 193 Labor day 193

I hree masses and

hover a at even ing no tanteums

Sufe Hestory

Few are qualified to shine in company; but it is in most men's power to be agreeable.—Swift.

FRIDAY 12

Juenday Staptamba

3 1968 Three and

qui arter more and

1 orn mu mon.

ho tantrams but

not very polite in

speaking about troubles.

Sefe History.

Goodness is the only investment that never fails.—Thoreau.

1968 marge and communion. Deschedful us and at Heaven. no tantiums

Sufe +6 entory

The latest gospel in this world is, know thy work and do it.

— Carlyle.

SEPTEMBER

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1932

SUNDAY August 14

7 hur sday Saftern-5. 1968 mareer and communion, Garno on page 13 no I antrum Sufo Hirton

Friendship is an order of nobility; from its revelations we come more worthily into nature.—Emerson.

MONDAY
August

Inday no fearl 3 deed Reptember 6 195 1986.

Three masses confusion and communion,

To landum lest one blankhomy but one blankhomy but not thunking but not rue,

Sufo History,

Every duty we omit obscures some truth we should have

SEPTEMBER

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TUESDAY

16

Saluday September
7 confussion and three
7 nusses. he contrums
on Aad words:
Sufe huntory.

Have friends, not for the sake of receiving, but of giving.
—Joseph Roux.

AUGUST

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

Reptimber 2/965-1932
no tantours no

bod words but a lette des respectful.

words words against

7. hose masses and

Communion.
Sife 61 inting

The last pleasure in life is the series of discharging our duty.

SEPTEMBER

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it ia 13 i4 15 i6 17 18 19 ao at aa a3 a4 THURSDAY

August

18

1932 monday September 11

Three mounes.

C. William .

m cardnerm.

Enfo Hantony,

Fortune does not change men; it only unmasks them.

19

FRIDAY August

AUGUST							
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1968 One lundrum
1100 m nones and
ttaly Communion.
Sefe History.

Our duty is to be useful, not according to our desires but according to our powers. — Amiel.

SEPTEMBER 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

SATURDAY August

20

7 vesday Reptimber 9 10165 3 masses and Hasig commun son. Dont remember of 7 antrums. Sefe History.

To forgive a fault in another is more sublime than to be

no tantauris
Three marco.

Holy Communion.

SEPTEMBER

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MONDAY 22

7 hunsday 12 1968

One back word

Directful wards

twarch Heaven

Communion and masses

before this
Sife History,

23 TUESDAY

Inday 13 hap tember,
no sanbrums,
Confession I ha mana,
and Holy Communion

Tefe It estory

We should ask, not who is the most learned, but who is the

Faith is to believe what we do not see; and the reward of this faith is to see what we believe. — St. Augustine.

25 THURSDAY

AUGUST

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1931

I would Softember Ho 1968 Three masses and Holy Communion, no Tanthums or Lad words, Sife History, SEPTEMBER

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PRIDAY

26

1932 mon day reftcombin 18 1968

Three masses and
Holy Communion.

No tentrum, on bed
words.

Sife History.

Youth without foith is a day without sun. — Ouids.

27 SATURDAY

AUGUST

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I was day

Three masses and Haly communion.

no bad words

Sife History

SEPTEMBER

11 12 13 14 15 16 17

SUNDAY

August

28

18 19 20 21 22 23 24 25 26 27 28 29 30 We done day

1932 Feep lember 18
1968 7 hree masses
and Holy Communeon,
Slight out of the
way words no
rantrums
Sife History,

ess is needed in this world as much as any virtue.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

AUGUST

7 hus day 22 23 24 25 26 27 Reptember 20 19 1932

Communion, I have masses and a quarter.

noble enthusiasms pass through a feverish

grow wiser and more serene. — Cha

murtina (ma & ...

Alight defrance of He aven over muchaph while writing lefe

Hartony.

SEPTEMBER

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1032

TUBSDAY 30

Freday me found viert.

September 20 1968

no tantrum, I hrea

masses and one 14 sef

to dy Communion.

Life History

reise alone that supports the spirits, and heeps the

31 WEDNESI August

AUGUST

Auturday 22. 1968 1932

no tantrumo I hree masses and Holy Communion

Sufe Hustory

SEPTEMBER I N I W I V

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 THURSDAY
September



Sunday September

Sunday September

Del. Getern to hegen

Fall begins: I wo

mass and one in after

noon Holy Holy

Communica in

morning

of antrum.

Life H wton

The best teachers of humanity are the lives of the manifest of the man in yourself if you will inspire manlines where.— A. Bronson Alcott.

2

FRIDAY September SEPTEMBER

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no lantrum.

Three and a quaeter

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Sife Hunton

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OCTOBER

SATURDAY September 3

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22 1968

Fall De gins,

muning with com munion and one in-

ne lanteum.

Sufer It extory

He who can take advice is sometimes superior to con give it. — Von Knebel

e good by being good than in any other way — Rowland Hill SUNDAY
September

September

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1932

Three marrer cond

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Sufe History,

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OCTOBER

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1968

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The aven and Lad

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Sife H noten

None should expect to prosper who go out

a Labor Days sit reading army

SEPTEMBER

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Retainer 25/968
Refrancer 25/968
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OCTOBER

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OCT

RDNBSDAY September 7

3 masses Holy Com munion and Fantiums Silve Hestory.

Designation from the mind; faith is the daughter of the

B THURSDAY Soprombor

2 1 /1968 19.
- 3 m arre and
Holy Communor.

My lantiums.

Sife History.

Conference.

The acter is history than inchest. * * * . I grant wealth the Marker

e end of life; character is: --- Beecher.

SUNDAY
September

Sunday

Sund

no Parthurm

OCTOBER

MONDAY

September

Softember

Monday Lettern

1017 18 19 20 21 22

Monday Lettern

Super 30 1968

Communication

Lettern

Character is higher than intellect. * * * A great soul will be

The best receipt - best to work and best to take - is the

TUESDAY September

Tuesday September

1915-

1932

SEPTEMBER

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18 19 20 21 22 23 2 25 26 27 28 29 30

of more and

no 7 anturn

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Inti Irud words,

The most brilliant qualities become useless when they are not sustained by force of character. Some

WEDNESDAY 345678 September

16 17 18 19 20 21 22 Us a denen dy 1932 September 2

masse from Sec. to 8 7 hinty, Communuon ho Jantrumo, Life H istory

The way to cheerfulness is to keep our bodies in exercise sales and our minds of case. - Steele.

THURSDAY September Thursday Det Thursday Det Thursday Det To be the september of the se

PRIDAY

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1932

5 massa from 6

to a.m. Hely

Communion

he tantowns

a dod words

Sufe History

Ho mon was ever so much deceived by another as by

Confidence imports a monderful inspiration to its possition.

— Milion

SATURDAY September September September September September 1 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 Therefore and 1932 Holy Communion The bankums Sufa History

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WEDNESDAY September

Wednesday

SEPTEMBER 12 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

scrober 9 1968 1938 massa and communer.

I anthuma and Derres pect ful wads

hund He some and

of meritie. Trunch. 3 diese.

OCTOBER -THURSDAY September 1, 25 26 27 28 29 Thung day odober 10 1968 (onfersom and three marren, mi Jankum Sife Heatons

Speak but little and well, if you would be estermed as a man

To be famous when you are young is the fertune of the Beconstill

30 PRIDAY
September

3 of 18 o

OCTOBER SATURDAY October 16 17 18 19 20 21 22 1932 Saturday October 12 1965 Three masses and Holy Communion I antrum and dis respectful word against Heaven and God Se cause things go wong Sife Hostory.

A superior men is modest in his speech, but exceeds in his actions.—Confucius.

I love the soul that dares tread the temptations of his years to beneath his youthful feet.—Dr. Watts.

OCTOBER YSUNDAY October Sunday 13 16 17 18 19 20 21 22 M M, 25 26 27 28 20 Two masser 196 0 and Rosary desistion fall award My Brades Barmedect ton, Jambum, Tife History. Dernerfredful words at Keaver,

MONDAY

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71 M CLOSES and

(comm time or 7 antherm

6 gain our trouble

at Assump

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day pain again

day pain again

in The ingrest way, not to full, is to determine to succeed. I

To know how to wall is the grout exerct of encourse talentes. —De Maletre

TURSDAY

October

7 merday Oct

15 1969

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(communion - 67 a)

would and the like

cour lafte me had.

NOVEMBER

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1932

Conference To Lantumen

3 magen and Communica
Selfo Hestory

Chance never helps those who do not help themselves.

— Sophicles

Sympathy is the police boy that unlocks the hearts of

17 October

October

1968

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Lefe H entory -

NOVEMBER PRIDAY October 6 7 8 9 TO IL TZ 13 14 15 16 17 18 19 -maday & ot oben 18 20 21 22 23 24 25 26 27 28 29 30 /968 1932 3 and quarter maries, Communia a few out of the ways words, tantium. Sefe History

Then we are out of symbathy with the young, then's think world is over.—George MarDonald

Truth is the root, but kamen using the is the faith is

OCTOBER SATURDAY October 19th Bo tunday M 25 26 27 28 20 tantitum 1932 a flow set few du narpe clique words at Heaven and ged fael morning mass on moon ung and Communion Sife Hardory.

TUESDAY October 13 14 15 16 17 18 10 Sunday od-20 27 28 29 30 1932 no contrum. a bed wade wo fr marse It oly communion Evenny services and Rosans.

Is is as casy to draw back a stone thrown with force from the hand, as to recall a word once spoken.—Menander.

Rechless youth makes rusful age .- Franklin.

12 WEDNESDAY

October

October

October

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1932

Blendy of Dantiums and words cit

He aren and God be

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eye 3. masses and

commune on

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withhards Columbus Daymar

NOVEMBER

THURSDAY

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THURSDAY

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THURSDAY

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October

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Octobe

One may be better than his reputation or his conduct, but never better than his principles.—Latena.

14 FRIDAY October

Wednesday Gedan 23

1968
Aevere Janhum
Lad Luch
Lagres peclful

14 saven and God.

Sufe History

NOVEMBER

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1032

SATURDAY October

7 hunday October 24 1968

I marrey and communyon, he dantum

We live in an age that hath more need of good example that precepts — George Herbert.

October 25"
Friday 19 68
H Ley communion

no tantiums Life to entory NOVEMBER

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1932						

MONDAY October 17

noverneber ?b

Jaturday masses
and communion
) antrum but
rlight
Sule H intory

If we wish ourselves to be high, we should treat that whickis over us as high.—Trollope. It is right to be contented with what we have, but never with what we are: — Sir James Machintosh.

TUESDAY October

Sunday

October 27 1968

Two masses and

evening Devotions

no torntrum

Sife It intoy

NOVEMBER

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1932

monday October

2 8 1969
3 marren and communes
) antrum
Sefe Hestoric

There is a majesty in simplicity which is far above the

Youth is not the era of wisdom; let us therefore have due consideration.—Rivarol.

20 THURSDAY

7 was day 29

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 19 14, 25 26 27 28 29

OCTOBER

October 2# 1968 3 massess and Communion

Jantrum.

Sife History

In this world, it is not what we take up, but what we give up, that makes us rich.—Beecher.

NOVEMBER

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PRIDAY October

21

1932

10 a drenday October 29

1968 Tarritum bad words at Heaven,

mass and communion.

Sufe Hustory

Silence, when nothing need be said, is the eloquence of discretion.—Boves.

John solay 3 1933 1968 Gone of to Conferrion 3 marsin and com munion. no cantrums.

Self-reepect governs morality; respect for others governs our behavior - Sigur.

If ridicule were employed to laugh men out of vice and folly, it might be some use.—Addison.

24 MONDAY October

> no tantrum Sefe Herbory, not myslery

NOVEMBER

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1932

3 masser and Communion.

no tantium, last some

Sufe, Heaton

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26 WEDNESDAY October

Sunday november 16 17 18 19 20 21 22 33 39 19 18 masses one in after moon.

Holy Communion.

no transors but few complaints and bad words.

. Selo History.

OCTOBER

THURSDAY October 27

1932 & 1968 how works

Tantiums h. works

To masses and Holy

Communions

To tantiums.

Sife History.

Wealth is not his that has it, but his that enjoys it will be taken the Franklin.

Romance is the poetry of literature. Mur. Necker.

I wer day november 3 marrer and communion 7 antrums a plenty

Sufo H estory,

NOVEMBER 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 1932

SATURDAY October

we ednerday novembab. 1968 7 antrums Galore.

In asses and Communion.

Sufe H inton

He who does not think too much of himself is much more water Lesterned then he imagines .- Goothe,

A wise man will make more opportunities than he finds. -Bacon.

SUNDAY October

OCTOBER 9 10 11 12 13 14 15 16 17 18 19 20 21 22 25 26 27 28 29 Thur oday hovember

7 antrum galore 7 mass and . Communion, Sife History

NOVEMBER 6 7 8 9 10 11 12 13 14 15 16 17 18 19

MONDAY October

20 21 22 23 24 25 26 27 28 29 30 1932

Freday (Ficesh 1968

Confession 3 masses and (ammun vory no lantum

Sels H solon

Where secrecy or mystery begins, vice or roguery is not far of .—Johnson.

He that ruleth his spirit is better than he that taketh a city. ngganggalag bil Allgarik di bil managa arakan bilibah pibil s

Festurday noor ? 2021222320 1968/3 m asser and 27282930 Holy Communion 1 1932

severe.

DECEMBER

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Three masses and
Communion, Bad

Sufe. Hestory,

I had rather do and not promise, than promise and not do.

which is the day of the Arthur Worwick.

NOVEMBER 6 7 8 9 10 11 12 13 14 15 16 17 18 19 monday mover !! 2021 22 23 24 25 26 27 28 29 30 2032 masses and Holy

Communion. I ume revere tarihume

Sife History,

DECEMBER

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1932

Tuesday november

marren and Communion no mantrum,

FRIDAY

Nevember

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Sufe not unfe H enterry

Tee her.

Every one goes astray, but the least imprudent are they who. repent the soonest.-Voltaire.

The proverbs of a nation furnish the index to its spirit, and the results of its civilisation.—J. G. Holland.

13 1968

NOVEMBER

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1932

3 marren, and Holy.

he tantiums.

DECEMBER 1 2 3 5 6 7 8 9 10 12 13 14 15 16 17 10 20 21 22 23 24

SUNDAY Nevember



1932 hunday november 14 1968 no tantrums 3 m asser and Communion, Sife Hirtory,

I feel within me a peace above all earthly dignities, a still and quiet conscience. — Shakespeare.

The less a man thinks or knows about his virtues the better we like him.—Emerson.

7

MONDAY Nevember

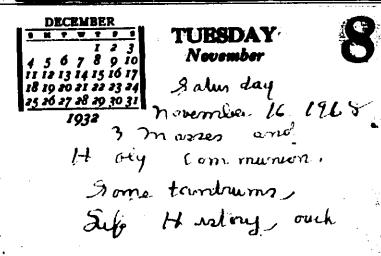
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7-11 deug 15
1932

noum-ber 15
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3 masser and Communion
Some Janhums

Early 1

Nothing can be fairer, or more noble; than the holy fervor of true real.-Molière.



Prudence is not poverty; it is the thorny reed to wealth.

WEDNESDAY Sunday november 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 20 20

NOVEMBER

morning. masson, une in after noon.

Communion jantrum over Sufer H untory

DECEMBER THURSDAY Nevember monday howmelm 18 10 20 21 22 23 24 5 26 27 28 29 30 31 1932 3 Masser and Communion no faritions Suffer Hardon

Human things must be known to be loved; but Divine

things must be loved to be known.-Pascal.

MOme greatest glory consists not in never falling, but in rising every time we fall.-Goldsmith.

FRIDAY
November

NOVEMBER

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DECEMBER

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1932

SATURDAY Nevember

Wednesday

3 masser and Com munion, Pantiums and bad words a pelenty, Sufe History,

mixit Indication of the Armistice Day

We accomplish more by frudence than by force. Tacitus.

SUNDAY Nevember

Lhun day

NOVEMBER H T W T F S 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 1932

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3 masses and Holy Communion Confission.

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1932

MONDAY Nevember

Friday november

23 1464

3 muner Holy Communion and no I within,

Jufe 14 entory

Refinement is superior to beauty Lascaris. An 1813

He who reigns within himself, and rules passions, desires, and fears, is more than a hing. - Millon.

TUESDAY Nevember Raturday 23

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NOVEMBER

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3 museum and i communico

Sign History

DECEMBER WEDNESDAY .vovember 4 5 6 7 8 9 10 11 12 13 14 15 16 17 sunday houm -18 19 20 21 22 23 24 25 26 27 28 29 30 31 Sui 240 1968 1932 m was un morning are in after Bad Lundham noon, life History,

It is more easy to forgive the week who have injured us than the powerful whom we have injured .- Colton,

Punctuality is the stern virtue of men of business, and the graceful courtesy of princes. Bulwer-Lytton.

THURSDAY Nevember

NOVEMBER

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FRIDAY

Fine lantium and

Elsent to bedearly

While our hearts are pure, our lives are happy and our peace is sure. William Winter.

The sun, though it passes through dirty places, yet remains as pure as bisfore.—Sir B. Coke.

SATURDAY November

Wednesday,

NOVEMBER 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 november 26 1968 1932

I mark and communion, Severe 7 antiums.

Sufer It intory-

DECEMBER 4 5 6 7 8 9 10

11 12 12 14 15 16 17 18 10 20 21 22 23 24

25 26 27 28 29 30 31

SUNDAY Nevember

1932 Thursday hovernile

27 1968 Thursto giving day

3 masses and Communion no lantum.

Defe It estory

Nise as difficult to appropriate the thoughts of others as it is to invent. - Emerson:

The wisdom of the wise and the experience of ages may be preserved by quotation.—Isaac Disraeli.

MONDAY Nevember Freedry november 24 1914 3 m asses and Holy

NOVEMBER A M T W T P 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 1932

Communion 1 no cantrums. Sefe It intony,

TUESDAY DECEMBER Nevember 4 5 6 7 8 9 io 11 12 13 14 15 16 17 Saturday now 30 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1465 · Bream yood no Jantrumamapping and Communion. def Huntary -

To select well among old things is almost equal to inventing new ones .- Abbe Trublet.

We should accustom the mind to keep the best company by introducing it only to the best books.—Sydney Smith.

NOVEMBER WEDNESDAY Nèvember 6 7 8 9 10 11 12 13 14 15 16 17 18 19 Sunday Dec 1 27 28 29 30 1968 1932) we masses and It oly Communion, Bad worth at moon crubyde be course? slipped and fell in the mow slush "

Sil. Hi watery ,

Nothing can be lasting when reason does not ride.

Alinie gonge and and an Quintus Curtius Rufus.

DECEMBER THURSDAY November 15678910 11 12 13 14 15 16 17 Sunday mon 18 10 20 21 22 23 24 25 26 27 28 29 30 31 day Docember 2 Confession - three masses un morning and Comminen hovena in the Evening , Slight lantiums Sufer History;

Thanksgiving Day

PRIDAY Nevember NOVEMBER

| NOVEMBER | 1 2 3 4 5 |
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| 1932

Inorday): Esconder

2 1468 7 true masser

and tholy communion,

he rentrumes,

Sufa History.

Coolness and absence of heat and haste indicate fine

SATURDAY 26

Tuesday December

3 marzes and Holy

no bantrum

Sufe H watery.

Politeness induces morality. Serenity of manners requires serenity of mind.—Julia Ward Howe.

November

November

November

November

November

November

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he landrum, , Sufe Hestory,

DECEMBER

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1932

3- hree marrie and
11 oly communion

no laminima

Sufi Hartonia

Buery noble work is at first impassible -- Carlyle in

Poetry is the music of thought, conveyed to us in music of language.—Chatfield.

29 TURSDAY Nevember

30 day Dec.

3 masser and communion no tantiums.

Sefe Hastory

	-	_				
	N)V	EM	BE	R	
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DECEMBER

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1932

3 Marzer and Communion

No tantrum

Sufe H extorn

Politeness costs little and yields much.-Mme. de Lambert.

Good humor and generosity carry the day with the popular heart all the world over.—Alexander Smith.

DECEMBER THURSDAY December 4 5 6 7 8 9 10 12 12 13 14 15 16 17 runday Da 8. 18 19 20 21 22 23 24 25 26 27 28 29 30 31 3 trass and (communion) Rever 7 antium because couldn't find my gearrer urdie after noon Bad words! Sufe of intory,

FRIDAY

1 2 3 4 5 6 7
8 9 10 11 12 13 14
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22 23 24 25 26 27 28
29 30 31

December

There are comben 9 1968

1933 Slight tantrum

Three masses and

Communion, novera

Life furtory

JANUARY

It is a good divine that follows his own instructions. A

Men must read for amusement as well as for knowledge?

—Henry Ward Beecher.

3 SATURDAY
December

We done day 16

1468 Por

plenty of Taratrums.

DECEMBER

11 12 13 14 15 16 17

18 19 20 21 22 23 24

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Communion .

Sufe Hestory,

JANUARY

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 × SUNDAY December

Docomber Truns day

1933 /2 /268

no tankunis Holy Communion and three masses,

Sign Hunton

He who has not the spirit of his age has all the misery of it.

—Voltaire.

Not because I raise myself above something but because I raise myself to something, do I approve myself.—Jacobi.



1968

MONDAY December

Friday

18 10 20 21 22 23 25 26 27 28 29 30 3

DECEMBER

mantiums galore our muchal Four march

JANUARY

9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

29 30 31

TUESDAY December



Saturday 14 1968 1933 Cranfersion. Rlight lantum I have marrie and Communion Sufer It estous

Never leave that till to-morrow which you can do to-day. decabe they warning to be approve weath acabi. Ignorance is less remote from the truth than prejudice. roburghe Arratic in combinal all the Diderot. V

WEDNESDAY December

Sunday 15°

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1932

DECEMBER

Three masses, tholy communion

Sufe Huston

10

the.

Peceson M

y

sch; look out Hale.

A little proise is good for a shy temper; it teaches it to rely

11

SUNDAY December

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

DECEMBER

19 1268

no tantoums
Four masses in morning

Thursday Dec

sort a Juneal Muss.

afternoon mans

Suffe H entires.

MONDAY December 12

31 Freday (not fresh)

1933 December 29 14

20 19.68

Three and a half masses and Holy communion this morning mass,

Sufe History

In general, pride is at the bottom of all great mistakes.

If we encountered a man of rare intellect, we should ask him what books he read. Bmerson.

TUESDAY December

- Saturday 21

of December

Holy Communion and massis -

Revere Tantrume.

defe History

11 12 13 14 15 16 17 25 26 27 28 29 30 31

DECEMBER

JANUARY

WEDNESDAY 8 9 10 11 12 13 14 December

15 16 17 18 19 20 21 22 23 24 25 26 27 28 Swnday 22

I wo masson, Holy (communion,

more severe) antium especially over happendown Walking (not rquaking)

again in the afternoon because difficulty in wat Tay the stay.

Those who think must govern those who toll .- Goldsmith.

naise de la fallige de la Light de l'Arbit i de la groupe de la de la desacret. La

Gentleness is the great point to be obtained in the study of manners .-- N. P. Willis.

DECEMBER THURSDAY December 4 5 6 7 8 9 TO 11 12 13 14 15 16 17 18 10 20 21 22 23 24 monday I scember 25 20 27 28 29 30 31 23 919.68 yone to Confession Three mases and Communion. Ded not go to novena for frear of the slipping walk ing,

refer History;

19 Great works are performed not by strength but by

perserverance. Johnson.

JANUARY

1 2 3 4 5 6 7
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15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

There masses and
Holy Communion.

Sufe History.

A man of integrity will never listen to any reason egainst

77

SATURDAY December

DECEMBER

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4	5	6	7	8	9	10
12	13	14	15	16	17	
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hustmas day
frustmas day
frustmas day
frustmas day
for me? No.

Tuo masses and
communion
ho cantrues
fut bad words
falore

Postry is only born after painful journeys into the wast regions of thought.—Bolsac.

defe Hestory

JANUARY

1 2 3 4 5 6 7

8 9 10 11 12 13 14

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SUNDAY: December



1933 Thursday Dec 26 1968 Three mass und communion, Tardourse und bad words galne Jufe hustory

Avoid all haste; calmness is an essential ingredient of politeness.—Alphones Karr.

MONDAY December

DECEMBER

iz ie 13 i4 15 i6 17 18.10 20 21 22 23 24 25 26 27 28 20 30 31

Friday De amer 1932

27 19681 n. 2 antrum

3 mans and

Communion

JANUARY: 15 16 17 18 19 20 21 21 23 24 25 26 27 2 29 30 31 1933 27 1468

TURNDAY

Salunday December

no Taritrum but destlectue words ad 904

Two masses

of performance inworth the whole world of Tim promise Howell ill 1

WEDNESDAY

11 10 13 14 15 16 17 18 10 20 21 22 23 24 25 26 27 28 29 30 31 1932

Sunday De cembe

2000 one extra Int one

m aeren

afternoon!

THURSDAY Describer 8 9 10 11 12 13 14 15 16 17 18 19 20 21 monday 22 23 24 25 26 27 28 29 30 31 December 29 1033 1968 Bud Jantium almost worked one Communion and I have massin novens

Sufe It estoy

JANUARY

Opinion is a medium between hnouledge and ignorance. Sellering Galler

Hyan wenth execute comething, you must be something, Order and system are nobler things than power. Ry

Ques day

DECEMBER 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

De comber 34

3 maren ant Communin,

he tantume-Sufe History

which with

15 16 17 18 19 20 21 22 23 24 25 26 27 28 19 30 3i 1933

JANUARY

SATURDAY

Wednesday January (fast)

1th 1969 good and new years day, Lots of Jantrums-) we masse and Holy

Communica,

Sufe H winy,

If you would create something, you must be something. . The Sand system are notice things there fower .- Ruskin:

25 YSUNDAY

Thursday 2. 1969

Tartrumo Galore

Three masser and

Eife H work

JANUARY

1 2 3 4 5 6 7
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22 23 24 25 26 27 28
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1933

hot much bad

-tell afternoon

Thous in afternoon,

Thous in afternoon,

Thous in afternoon,

Thous in afternoon,

All and born to observe order; but fou are been to stable

2 TUESDAY

Saturday

Plentry of tantrums all day I hier

maning masses

Sefe History

15 16 17 18 19 20 21 Sworday
20 30 31 January 5 1969
1933 a fau bad wordo et

God because of a sudden unexpected fall at lottom of steps.

Two masses and

communeon,
one at morning one
in afternoon
Sefe History

Palliting is witche postery, and sheary is a speaking picture.

- Simonides.

Gentlenius and Aindness will minhersur houses wificiale

DECEMBER 11 10 13 14 15 16 17 18 20 20 21 22 23 24

25 26 27 28 29 30 3

monday January 6 1969

Three mann and

Communion, Do not remember any tantruns

but did say bad winds

JANUARY 0 10 11 12 13 14 15 16 17 18 19 20 21

22 23 24 25 26 27 28

29 30 31

RHHDAY Decrark

1011 Justay garman 7/269 I hree mason and communion, Bed words and lantum Sefe Huston

de works but public opinion is almost a amnipotent.-Beacher.

As we grow in wisdom, we pardon more freely 21/23 L -

SATURDAY

25 26 27 28 29 30 31

Wednesday g convary 8 1969.

Arc. 2 masses and communions

no. lantrum

Sife He estory.

7 huraday gamuary 4 1969 Two marren and Communion Too cold Lo 90 te erestra one. no lantumo but Confession, Sufe History

Whither the fates lead wirtue will follow without fear. · Mine, de Stuck

Dunday ganuary 12 Monday
12 6 2n to marion on the afternoons
Communion ? no contrums vente Isrday gamuary 10 monday of anuary 13/262 Fee 7 arrown Bad tantours and storm of ted words because of their) we mason and Holy communion marges and thou Comm-munioned before this Evening mass and nowne causes Sufe Hustory Saturday ganan 11 and communion,

mande Duesday & arrivary Freday January Monnie 14 1969 18 1969 Dantsumo very communions blight fit bantowns very slight band words to istory. revere . man and Communion Haberday January 18 1.769 of antiums and bad words galore Wednesday to of January never all my life 1764 Winny Lad twittenn and fine have ? ever stood for languoge or few up for things 7 lines mases and going wrong mo Communion / Thursday January 17 will property ? masism and work mumon, Same as yesterday of met ADENTER

22 1465 Sunday January 12 no tuntum 1969 masses in the 3 moores and tholy (mountain) morning, and in after Sufe History, moon at & vm Stight tantum Thursday Jamuary 23 1969 Three masser. Holy Communion no Danthum but a morday January 20 four bod words, Sife History, 1969 some tambums confession ? I'm morning magan and nevent . Friday garmeny 24 Sefe H estory 3 masses and commences Peres day Junuary 21 1969 ho landruming a few 7 answorm 19 will sign thismy 3 mucous and Hody No Communion. Sign Heaton

I was day Junuar Saturday January 28 7969 25 1969 I ambum our frage. I make make and freeze or own, I us macon U oly Communion) antrume and sween words hate in evening during Lefe History, inh mustat on welling book of lefer Hertory Wednesday January 24 1969 Three mandes Tunday January 26 Lavitum, evening 1969 Zur marrer and communicon. Sufer (mot wife) at evening novema, r. hustory Thursday gamuan 30 1964
} massar no tambour ta mbrum monday game my 22 Friday January 31 1964 The masser and 3 manner. Communica no tantrum. Communion. house, Suff Hestory-

7 ruday garmany 36 1969 To Three masser and Holy Thursday garmeny 30 th vermand sinfue words 69 3 made and Holy Communion . novene at 2 30, Saturdais Belowary 1 196 France Sife It Totary -7 le some, Pantilina not to server. no) antitame or Eufe History Apd words Sunday & maire Eife the morning H oly Communion

Friday Fahreary ? 1962, majella Zeller 7 Thomas Communica and moth Street No. three Quantar Street No. Sweet No. City City 7 antium egain. CHY Telephone No. Sife history, Telephone No. Telephone No. Auturding Fabruare 8 g. Masse Name SHOW 1769 - onternor 3 6 Communica masser and common of look? Street No. Nome movere in mount Street No. City Sife it whom City Telephone No. Relephone No. Telephone No. Tuesday 9 etricon 3 Runday February 9 Name , Name musin Street No. 10 mummers 2 confessor and 7 has Street No. Parahum Juning Street No. maries Sife City City erioning of whom Telephone No. Chy elepiuon. No. Telephone No. 1969 hours on and We down day 9 strong 5 Name 2000 ess in tanthum Street No. masser and commention. Name Communion . Street No. City Alight Pantours Tity Telephone No. Mephone No. COT The Hardoy, Telephone No. Tuesday 7-6-16-1869 Name 7 hursday Felenary 4 massin and on William Street No. Mount 1969 Haly com Holy Communion. Street No. City masser) antrumber of make Telephone No. Car Telephone No. no tantiem

Junialm Gallidan Calmander 10 22 Nome monday 9 confession 17 We donn day 9 at 12 11 12 1. manni and Street No. 4 massa novema (SUMMENTS) Street No. no landoums Chy Telephone No. Sife Histor Telephone No. Name Juanday Falruary 18 Street No. 1969 The Communion City Thursday Jet 13 7 our mobres communa, no tontum Telephone No. Tolophone No. We Iner dos get 19: 7 ruday Feb 14 1989 3 mores Carremention Four masses, Street No. Alread No. tuninum Sufe Heston 941.1 City دنات. Teleftione No. Nome > > hum day 3 20 1869 Saturday February and no on minum son so he Street No. 7 marren and January Gladers (1) City are vis and complaints at good in Tolephone No. Friday Fresh Sunday Fabruary 16 February De 1969 Name 1969 Jankriums St. 1883 glore . 3 males 3 massa City no Luntiumo Control would a collasta Telephone No. and